



# JUNETEENTH FOUNDATION, INC.

<www.juneteenthfoundationinc.org>

## 2022 – 28<sup>th</sup> ANNUAL JUNETEENTH CHARITY BBQ COOK-OFF

### COOK'S REGISTRATION FORM

#### Friday, June 17, 2022

- 7:00 pm -- Youth Pork Chops (ages 10 through 16 ONLY) \$15 \_\_\_\_\_
- 8:00 pm -- Fajitas (Beef or Chicken) \$20 \_\_\_\_\_

#### Saturday, June 18, 2022

- 11:00 pm – Beans \$15 \_\_\_\_\_
- 12:30 pm – Chicken \$25 \_\_\_\_\_
- 1:30 pm -- Baby Back or Spare Ribs \$25 \_\_\_\_\_
- 2:30 pm -- Cobbler \$15 \_\_\_\_\_
- 4:00 pm -- Brisket \$25 \_\_\_\_\_

Electricity Fee (if available – limited number of hook-ups will be allocated) \$25 \_\_\_\_\_

#### T-Shirts –Head Cook will receive a free T-Shirt. ONLY one Head Cook per team.

- Head Cook (circle one size) S M L XL 2XL 3XL 4XL 5XL 6XL \$0 \_\_\_\_\_
  - Additional T-shirts (indicate how many) \_\_\_S\_\_\_M\_\_\_L\_\_\_XL \$15 \_\_\_\_\_
  - (indicate how many) \_\_\_1XL\_\_\_2XL\_\_\_3XL \$20 \_\_\_\_\_
  - (indicate how many) \_\_\_4XL\_\_\_5XL\_\_\_6XL \$25 \_\_\_\_\_
- TOTAL DUE:** \$ \_\_\_\_\_

#### PLEASE SUBMIT REGISTRATION FORM AND PAYMENT AS FOLLOWS:

**REGISTRATION DEADLINES: Mail-in: **Friday, June 10, 2022**, and Drop-off: **Wednesday, June 15, 2022.****

**Mail to:** Juneteenth Charity BBQ Cook-off  
P. O. Box 447  
San Marcos, TX 78667

- OR -

**Bring to:** **DROP-OFF BOX ONLY**  
505 Candlelight Lane.  
San Marcos, Texas 78666

- Cooks that plan to serve “samples” MUST obtain a Food Vendor Permit 30 days prior to the event. (*May 17th is deadline date*).
- ALL Cooks MUST obtain a Food Handler’s Certification. (*Online classes available*).
- Both the Food Vendor Permit and Food Handler’s Certification must be presented at check-in.

**Permits can be obtained from the Environmental Health Dept. at: 630 E. Hopkins, Bldg. 5, (512) 393-8440**

#### EARLY SUBMISSION OF COOK'S REGISTRATION FORM AND PAYMENT IS RECOMMENDED

(PLEASE PRINT CLEARLY)

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_ Assistant Cook: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

eMail: \_\_\_\_\_ eMail: \_\_\_\_\_

Additional Team Member Name(s): \_\_\_\_\_

*Questions call: David Peterson at: (512) 738-7773*